

# REGULAR MEETING OF THE BOARD OF ALDERMEN 2433

NEXT BILL: 21-NEXT ORD: 21-2318 NEXT RES: 21-0806

## Monday, May 3, 2021 - 7:00 p.m.

MEETING TO BE CONDUCTED VIA VIDEO CONFERENCE AND AT THE MANCHESTER JUSTICE CENTER, 200 HIGHLANDS BOULEVARD DRIVE.

Register here for access to the video livestream of the meeting.

### <u>AGENDA</u>

#### **SESSION ONE**

## **PUBLIC HEARING**:

a. **CASE #21-SUP-001** – Ray Overmann, dba Olympia Gymnastics, owner under contract, has applied for approval of a Special Use Permit to allow a gymnastic center as a sports team/club at 79 Nationalway Shopping Center, located in the "PBD" Planned Business District Zoning District.

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- Call to Order
  - a. Pledge of Allegiance
  - b. Invocation
- 2. Roll Call and Statement of Quorum
- 3. Approval of the Minutes
  - a. April 19, 2021 Board of Aldermen Regular Meeting 1 6
- 4. Establishment of Order of Items on the Agenda
- 5. Reports from the Mayor
  - a. Mayoral Proclamation
    - National Day of Prayer
       Municipal Court Professionals Week
       7 8
       9 10

|     |                                     | - Community Planning and Code Professionals Week   | 11 - 12 |  |  |
|-----|-------------------------------------|--|---------|--|--|
|     | b.                                  | Mayoral Report   |         |  |  |
| 6.  | Reports from the City Administrator |  |         |  |  |
|     | a.                                  | List of Paid Bills (Warrant dates of 04-19-2021 to 05-02-2021)   | 13 - 28 |  |  |
| 7.  | Repo                                | Reports from Committees  |         |  |  |
|     | a.                                  | Planning and Zoning Commission – Alderman Hamill   |         |  |  |
|     | b.                                  | Veterans Commission – Alderman Huether   |         |  |  |
|     | c.                                  | Homecoming Committee – Alderman Ottenad  |         |  |  |
|     | d.                                  | Audit and Finance Committee – Alderman Baumann and Alderman  | Toben   |  |  |
|     | e.                                  | Tree Board - Director Dave Pracht  |         |  |  |
| 8.  | Action on Old Legislation           |  |         |  |  |
|     | a.                                  | Bill No. 21-2432 – Manchester Road Pedestrian Improvements Project Agreement - Alderman Ottenad  | 29 - 40 |  |  |
| 9.  | Introduction of New Legislation     |  |         |  |  |
|     | a.                                  | Bill No. 21-2433 – Special Use Permit Authorization - 79 Nationalway Shopping Center - Alderman Hamill (Emergency Legislation Requested) | 41- 50  |  |  |
|     | b.                                  | Resolution No. 21-0806 – Certification of the 2021 General Municipal Election - Alderman Nolte   | 51 - 53 |  |  |
| 10. | Miscellaneous                       |  |         |  |  |
|     | a.                                  | Oath of Office   | 54 - 57 |  |  |
|     | b.                                  | Mayoral Proclamation<br>- Recognition of Alderman Paul Hamill  |         |  |  |
|     | c.                                  | Comments from the Public   |         |  |  |
| 11. | Moti                                | Motion to End Session  |         |  |  |



Call to Order

<u>NO.</u> 1.

# REGULAR MEETING OF THE BOARD OF ALDERMEN

# **SESSION TWO**

<u>PAGE</u>

| 2. | Roll Call and Statement of Quorum             |  |           |  |  |
|----|---|--|-----------|--|--|
| 3. | Establishment of Order of Items on the Agenda |  |           |  |  |
| 4. | Consideration of Petitions                    |  |           |  |  |
|    | a.  | Comments from the Public   |           |  |  |
| 5. | Reports from the Mayor                        |  |           |  |  |
|    | a.  | Mayoral Report   |           |  |  |
| 6. | Repor   | Reports from the City Administrator  |           |  |  |
| 7. | Action on Old Legislation                     |  |           |  |  |
|    | a.  | None   |           |  |  |
| 8. | Introduction of New Legislation               |  |           |  |  |
|    | a.  | Resolution No. 21-0807 – 2021 Concrete Sidewalk Slab<br>Elevation Correction Project Agreement Authorization<br>- Alderman Toben | 59 - 70   |  |  |
|    | b.  | Resolution No. 21-0808 – Trench Drain Improvements Project Agreement Authorization - Alderman Huether                            | 71 - 93   |  |  |
|    | C.  | Resolution No. 21-0809 – Channel B Dinard Drive Streambank<br>Restoration Project Agreement Authorization<br>- Alderman Ottenad  | 94 - 117  |  |  |
|    | C.  | Resolution No. 21-0810 – Rights-of-Way Use Agreement – Everstream Solutions, LLC   | 118 - 132 |  |  |

- Alderman Baumann
- 9. Miscellaneous
  - a. Comments from the Public
- 10. Adjournment

If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Justin Klocke.

For more information, call: 636-227-1385 VOICE 1-800-735-2966 TDD 1-800-735-2466 RELAY MISSOURI

Residents are encouraged to participate and submit public comments in the following ways:

- 1. Video Stream Watch a live video broadcast of the Board of Aldermen meeting here: <u>Video Livestream</u>. The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.
- 2. Teleconference To call in to the meeting, register <u>here</u>. Following registration, an email with instructions to join the meeting via phone will be sent to you.
- 3. Email Public comment may also be emailed to the City Clerk no later than 5:00 p.m. on Monday, May 3, 2021. Submit public comments to Justin Klocke, City Clerk, at <a href="mailto:jklocke@manchestermo.gov">jklocke@manchestermo.gov</a>.